General Assembly Representative Election 2016

IMPORTANT DATES

February 5, 2016 at 9 am     Packets are available

March 4, 2016 at 4:30 pm     Packets are due to the ASMSU Business Office (307 Student Services) or emailed to cos@asmsu.msu.edu

March 20, 2016               Approved candidates will be notified by email and can begin campaigning

April 3 at noon-April 10 at noon Elections
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Fellow Spartans,

My name is Domonique Clemons, your Student Body President. I would like to take a moment to thank you for your consideration in running in the ASMSU Elections to represent your college or class. As your student government ASMSU is doing a lot of work to improve campus and the Spartan experience. Running as a representative or member of the class councils is a great way to not only improve MSU, but also to gain valuable leadership experience.

I hope that, if elected, your time as an elected leader will be reflective of our TEAM Philosophy. At ASMSU we strive everyday to be Transparent, Effective, Approachable, and always Mentor strong relationships on campus.

ASMSU is one of the most prestigious and powerful student governments in the nation. We have championed new student services, programs, academic policies, and governmental advocacy.

Recently ASMSU has designed new academic policies including Course Retake Policy, Grief Absence Policy, Preferred Name Policy, and most recently an initiative to implement an Institutional Honor Code, all of which have been progressing through MSU’s Academic Governance system. ASMSU has continued to push for more resources in the MSU Counseling Center and raise awareness about Sexual Assault. ASMSU has been on the front lines as well as behind the scenes, pioneering new initiatives on behalf of the students.

We offer an abundance of services and programs for students, such as the iClicker rental program, free legal services, interest free loans, blue books, and much more. We produce the MSU yearbook, the Red Cedar Log, and provide free or low cost events to students. Not only do we advocate for students within the University, but we work with the East Lansing City Council to ensure that the student voice is heard within the community. We have worked with East Lansing on issues ranging from noise and litter ordinances to voter access and community relations. At a federal level we advocate for continued support of federal loans and grants for students to our senators and congressmen.

I am glad you have chosen to get involved, and regardless of the election outcomes, I hope you will continue to support and take interest in the important work that is being done on campus on behalf of students.

Go Green!

Domonique Clemons
Student Body President, 52nd Session
Class of 2016
Position Description

The Associated Students of Michigan State University General Assembly is the main body which governs the association and makes decisions on the undergraduate student body’s behalf. The Assembly consists of representation from each college within the university and the various Council of Racial and Ethnic Students (CORES) and Council of Progressive Students (COPS) groups, all of whom actively represent the interests of students to University committees, Board of Trustees, University administrators, City of East Lansing, State of Michigan, and other pertinent entities on all student and academic related issues.

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<tr>
<th>College</th>
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<td>Agricultural and Natural Resources</td>
<td>3</td>
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<tr>
<td>Arts and Letters</td>
<td>2</td>
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<tr>
<td>Business</td>
<td>4</td>
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<tr>
<td>Communication Arts and Sciences</td>
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<td>Education</td>
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<td>Engineering</td>
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<td>James Madison College</td>
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<td>Lyman Briggs</td>
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<td>Nursing</td>
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<td>Residential Arts &amp; Humanities</td>
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<td>Social Science</td>
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<td>Vet Med</td>
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INSTRUCTIONS

When receiving/printing the Election Packet you must do the following:

1. Print and completely fill out the Election Packet

2. Submit the Election Packet, filled out completely in the timeline, in one of the following manners:
   a) Return to the ASMSU Business Office, Rm 307 Student Services by March 4th at 4:30pm
   b) Scan and email to cos@asmsu.msu.edu by March 4th at 4:30 pm

If you have any questions, please contact Anna Hogg, the Undergraduate Elections Commission Chair, at cos@asmsu.msu.edu.

Failure to completely fill out the Election Packet and submit to ASMSU by March 4th at 4:30pm will disqualify you as a candidate. Your name will not appear on the ballot.

IMPORTANT DATES

Election Packets Available: February 5, 2016 at 9:00 am
Election Packets Due: March 4, 2016 by 4:30 pm
Candidates Notified: March 20, 2016
Elections: April 3rd at noon - April 10th at noon

Acknowledgement of Terms

ASSOCIATED STUDENTS OF MICHIGAN STATE UNIVERSITY
GENERAL ASSEMBLY
DECLARATION OF CANDIDACY

I, _________________________, on this ________ day of _____________________, 2016
(print your full name) (day) (month)

do hereby declare my candidacy for the Associated Students of Michigan State University
General Assembly for the college of ____________________________.

(your college)

I swear that, if elected, I will abide by the constitution and all rules and regulations of the Associated Students of Michigan State University and will do my best to carry out the duties of my seat. I declare the answers and information in this application to be true and complete and in accordance with the ASMSU Elections Code and I am a tax-paying member of ASMSU. I understand, if elected, I may lose my seat if I have provided any fraudulent or misleading information on this application.

__________________________________________
Candidate’s Signature

__________________________________________
Date
You must receive **at least 25 signatures** of current undergraduate students in your college to be an eligible candidate.

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<td>Petitioning For (check one)</td>
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<td>☐ General Assembly</td>
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<td>Printed Candidate Name</td>
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<td>To Represent Which College</td>
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Representative Election 2016
Petition

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13. ____________________________
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14. ____________________________
   Printed Name
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   Major
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15. ____________________________
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16. ___________________________________________  ___________________________________________
Printed Name                                           Signature

A ___________________________________________________  ___________________________________________
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17. ___________________________________________  ___________________________________________
Printed Name                                           Signature

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Printed Name                                           Signature

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20. ___________________________________________  ___________________________________________
Printed Name                                           Signature

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Representative Election 2016

Petition

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25. ____________________________
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Representative Election 2016
Petition

26. ____________________________________________  ____________________________________________
Printed Name  Signature

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Major  Date

27. ____________________________________________  ____________________________________________
Printed Name  Signature

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Major  Date

28. ____________________________________________  ____________________________________________
Printed Name  Signature

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Major  Date

29. ____________________________________________  ____________________________________________
Printed Name  Signature

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Major  Date

30. ____________________________________________  ____________________________________________
Printed Name  Signature

A

PID

Major  Date
Please Complete the Following

Please Provide Your PID:
A

Please Print Your Name

Please Provide Your Telephone Number

Please Provide Your Email Address

Which College are you seeking to represent?


2016-2017 Academic Year Class Standing (check one)

☐ Freshman  ☐ Sophomore  ☐ Junior  ☐ Senior

Write a brief bio and campaign statement for the press packet and for ASMSU’s Website. Please include your on campus involvement, why you want to be an ASMSU representative, and what ideas/goals you have if you were elected as a representative. Attach or write below, no more than 250 words.
Representative Election 2016
Contribution & Spending Report

Please Complete the Following

Please Provide Your PID:

A

Please Print Your Name

There is a $100 campaign spending limit. Do NOT turn this sheet in with the rest of your election packet. You can not begin campaigning until your candidacy has been approved by the UEC on March 20th. **This page is due to the ASMSU Business Office by April 11th at 4:30 pm.**

### Contributions

<table>
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<tr>
<th>Contributor</th>
<th>Type of Contribution (Cash, Check, or Supplies)</th>
<th>Amount ($)</th>
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**TOTAL**

### Spending

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<th>Description of Item</th>
<th>Amount ($)</th>
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**TOTAL**

By signing below, I verify that the above information is correct.

__________________________________________  _______________________
Signature                                         Date