



## **General Assembly Representative Election 2017**

### **IMPORTANT DATES**

February 13, 2017 at 9 am Packets are available

March 13, 2017 at 4:30 pm Packets are due to the ASMSU  
Engagement Office (307 Student Services)  
or emailed to [elections@asmsu.msu.edu](mailto:elections@asmsu.msu.edu)

March 15, 2017 Approved candidates will be notified by email  
and can begin campaigning

April 9 at noon-April 15 at noon Elections



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Fellow Spartans,

My name is Lorenzo Santavicca, your Student Body President. I would like to take a moment to thank you for your consideration in running in the ASMSU Elections to represent your college or class. As your student government ASMSU is doing a lot of work to improve campus and the Spartan experience. Running as a representative or member of the class councils is a great way to not only improve MSU, but also to gain valuable leadership experience.

I hope that, if elected, your time as an elected leader will be reflective of our philosophy of ASMS[You] - where our fellow peers are at the center of every part of advocacy and engagement opportunities in student leadership. ASMSU is one of the most prestigious, renowned, and powerful student governments in the nation. We have championed new student services, programs, academic policies, and governmental advocacy.

Recently ASMSU has designed a new academic policy, the Spartan Code of Honor. We have also begun early discussions about an off-campus governance on student actions; all of which have been engaged through MSU's Academic Governance system. ASMSU has led and partnered in discussions on becoming a more welcoming community for all students of diverse backgrounds on campus.

ASMSU has been a part of Mental Health Awareness and outreach with the new "Spartan Support Network" and a strong advocate for change related to sexual assault policies and prevention. ASMSU has been on the front lines as well as behind the scenes, pioneering new initiatives on behalf of our students. We have an overabundance of services and programs for students, such as the new and upcoming Safe Ride program, the i-Clicker and Graphing calculator rental program, free legal services, interest free loans, printing and copying, blue books, and much more. We produce the MSU yearbook, the Red Cedar Log, and provide free or low cost events to students.

Not only do we advocate for students within the University, but we work with the East Lansing City Council to ensure that the student voice is heard within the community. We have worked with East Lansing on issues ranging from the city's financial health, to voter access and community relations. At a federal level we advocate for continued support of federal loans and grants for students to our legislators.

I am glad you have chosen to get involved. Regardless of the election outcomes, I hope you will continue to support and take interest in the important work that is being done on campus on behalf of students. Please reach out to me if you have any questions or would like to learn more about ASMSU as you begin to take up a large role in campus student leadership.

Go Green!

Lorenzo Santavicca  
Student Body President, 53rd Session  
president@asmsu.msu.edu

# Position Description

The Associated Students of Michigan State University General Assembly is the main body which governs the association and makes decisions on the undergraduate student body's behalf. The Assembly consists of representation from each college within the university and the various Council of Racial and Ethnic Students (CORES) and Council of Progressive Students (COPS) groups, all of whom actively represent the interests of students to University committees, Board of Trustees, University administrators, City of East Lansing, State of Michigan, and other pertinent entities on all student and academic related issues.

<b>College</b>	<b># of Seats</b>
Agricultural and Natural Resources.....	3
Arts and Letters.....	2
Business.....	4
Communication Arts and Sciences.....	3
Education.....	2
Engineering.....	3
James Madison College.....	2
Lyman Briggs.....	2
Music.....	2
Natural Science.....	3
Nursing.....	2
Residential Arts & Humanities.....	2
Social Science.....	3
Vet Med.....	2
No Preference.....	2

# INSTRUCTIONS

When receiving/printing the Election Packet you must do the following:

1. Print and completely fill out the Election Packet
2. Submit the Election Packet, filled out completely in the timeline, in one of the following manners:
  - a) Return to the ASMSU Engagement Office, Rm 307 Student Services by March 13th at 4:30pm

- b) Scan and email to elections@asmsu.msu.edu by March 13th at 4:30 pm

If you have any questions, please contact Sam Terzich, the Undergraduate Elections Commission Chair, at elections@asmsu.msu.edu.

Failure to completely fill out the Election Packet and submit to ASMSU by March 13th at 4:30pm will disqualify you as a candidate. Your name will not appear on the ballot.

## IMPORTANT DATES

Election Packets Available: February 13, 2017 at 9:00 am

Election Packets Due: March 13, 2017 by 4:30 pm

Candidates Notified: March 13, 2017

Elections: April 9th at noon - April 15th at noon

Acknowledgement of Terms

## ASSOCIATED STUDENTS OF MICHIGAN STATE UNIVERSITY GENERAL ASSEMBLY DECLARATION OF CANDIDACY

I, \_\_\_\_\_, on this \_\_\_\_\_ day of \_\_\_\_\_, 2017  
(print your full name) (day) (month)

do hereby declare my candidacy for the Associated Students of Michigan State University  
General Assembly for the college of \_\_\_\_\_.  
(your college)

I swear that, if elected, I will abide by the constitution and all rules and regulations of the Associated Students of Michigan State University and will do my best to carry out the duties of my seat. I declare the answers and information in this application to be true and complete and in accordance with the ASMSU Elections Code and I am a tax-paying member of ASMSU. I understand, if elected, I may lose my seat if I have provided any fraudulent or misleading information on this application.

\_\_\_\_\_  
Candidate's Signature

\_\_\_\_\_  
Date



# Representative Election 2017 Petition

You must receive **at least 25 signatures** of current undergraduate students in your college to be an eligible candidate.

<b>Please Complete the Following</b>	
Candidate PID: A _____	Printed Candidate Name _____
<b>Petitioning For (check one)</b>	To Represent Which College _____
<input type="checkbox"/> General Assembly	

1. \_\_\_\_\_  

Printed Name	Signature	
A _____	_____	_____
PID	Major	Date
  
2. \_\_\_\_\_  

Printed Name	Signature	
A _____	_____	_____
PID	Major	Date
  
3. \_\_\_\_\_  

Printed Name	Signature	
A _____	_____	_____
PID	Major	Date
  
4. \_\_\_\_\_  

Printed Name	Signature	
A _____	_____	_____
PID	Major	Date
  
5. \_\_\_\_\_  

Printed Name	Signature	
A _____	_____	_____
PID	Major	Date



# Representative Election 2017 Petition

6. \_\_\_\_\_  
Printed Name

A

PID

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Major

\_\_\_\_\_  
Date

7. \_\_\_\_\_  
Printed Name

A

PID

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Major

\_\_\_\_\_  
Date

8. \_\_\_\_\_  
Printed Name

A

PID

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Major

\_\_\_\_\_  
Date

9. \_\_\_\_\_  
Printed Name

A

PID

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Major

\_\_\_\_\_  
Date

10. \_\_\_\_\_  
Printed Name

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PID

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Major

\_\_\_\_\_  
Date



# Representative Election 2017 Petition

11. \_\_\_\_\_  
Printed Name

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Major

\_\_\_\_\_  
Date

12. \_\_\_\_\_  
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Major

\_\_\_\_\_  
Date

13. \_\_\_\_\_  
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\_\_\_\_\_  
Date

14. \_\_\_\_\_  
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Major

\_\_\_\_\_  
Date

15. \_\_\_\_\_  
Printed Name

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PID

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Major

\_\_\_\_\_  
Date





# Representative Election 2017 Petition

16. \_\_\_\_\_

Printed Name

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PID

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Major

\_\_\_\_\_  
Date

17. \_\_\_\_\_

Printed Name

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PID

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Signature

\_\_\_\_\_  
Major

\_\_\_\_\_  
Date

18. \_\_\_\_\_

Printed Name

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PID

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Signature

\_\_\_\_\_  
Major

\_\_\_\_\_  
Date

19. \_\_\_\_\_

Printed Name

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Signature

\_\_\_\_\_  
Major

\_\_\_\_\_  
Date

20. \_\_\_\_\_

Printed Name

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Signature

\_\_\_\_\_  
Major

\_\_\_\_\_  
Date



# Representative Election 2017 Petition

21. \_\_\_\_\_

Printed Name

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PID

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Signature

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Major

\_\_\_\_\_  
Date

22. \_\_\_\_\_

Printed Name

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Signature

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Major

\_\_\_\_\_  
Date

23. \_\_\_\_\_

Printed Name

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PID

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Major

\_\_\_\_\_  
Date

24. \_\_\_\_\_

Printed Name

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Signature

\_\_\_\_\_  
Major

\_\_\_\_\_  
Date

25. \_\_\_\_\_

Printed Name

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PID

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Major

\_\_\_\_\_  
Date



# Representative Election 2017 Petition

26. \_\_\_\_\_

Printed Name

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PID

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Signature

\_\_\_\_\_  
Major

\_\_\_\_\_  
Date

27. \_\_\_\_\_

Printed Name

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PID

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Major

\_\_\_\_\_  
Date

28. \_\_\_\_\_

Printed Name

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PID

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Major

\_\_\_\_\_  
Date

29. \_\_\_\_\_

Printed Name

A

PID

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Major

\_\_\_\_\_  
Date

30. \_\_\_\_\_

Printed Name

A

PID

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Major

\_\_\_\_\_  
Date



# Representative Election 2017 Press Information Sheet

## Please Complete the Following

Please Provide Your **PID**:

A \_\_\_\_\_

Please **Print** Your Name

\_\_\_\_\_

Please Provide Your **Telephone Number**

\_\_\_\_\_

Please Provide Your **Email Address**

\_\_\_\_\_ @msu.edu

Which College are you seeking to represent?

\_\_\_\_\_

## 2017-2018 Academic Year Class Standing (check one)

Freshman    Sophomore    Junior    Senior

Write a brief bio and campaign statement for the press packet and for ASMSU's Website. Please include your on campus involvement, why you want to be an ASMSU representative, and what ideas/goals you have if you were elected as a representative. Attach or write below, no more than 250 words.



# Representative Election 2017 Contribution & Spending Report

## Please Complete the Following

Please Provide Your **PID**:

Please **Print** Your Name

A \_\_\_\_\_

There is a \$100 campaign spending limit. Do **NOT** turn this sheet in with the rest of your election packet. You can not begin campaigning until your candidacy has been approved by the UEC on March 15th. **This page is due to the ASMSU Engagement Office by April 11th at 4:30 pm.**

### Contributions

Contributor	Type of Contribution (Cash, Check, or Supplies)	Amount (\$)
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
<b>TOTAL</b>		_____

### Spending

Quantity	Description of Item	Amount (\$)
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
<b>TOTAL</b>		_____

By signing below, I verify that the above information is correct.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date