ASSOCIATED STUDENTS OF MICHIGAN STATE UNIVERSITY
GENERAL ASSEMBLY

FIFTY-SECOND SESSION

BILL NO. 52-52
INTRODUCED BY: SANTA VICTOR DA SECONDED BY: ORLANDO

A RESOLUTION TO: Advocate for Residence Education and Hospitality Services to reserve an open tour room in every neighborhood during Academic Orientation Programs

THE ASSOCIATED STUDENTS OF MICHIGAN STATE UNIVERSITY ENACT:

WHEREAS, Residence Education and Hospitality Services ("REHS") focuses on a variety of areas impacting students' overall on-campus living experience at MSU, including: residence education, housing assignments, housing operations, facilities and maintenance, as well as being committed to continually creating the world's premier residential experience at MSU; and,

WHEREAS, The Academic Orientation Program ("AOP") has been carefully planned to ease new student transition into college life at MSU, including providing discussion and insight into a living-learning environment in one of the six neighborhoods; and,

WHEREAS, Incoming students at MSU currently spend their two-day summer AOP requirement in Case, Wonders and Wilson Halls of South Neighborhood and further tour a residence hall room of Holden Hall of South Neighborhood during the summer semesters; and,

WHEREAS, Students are limited to seeing other perspectives of the on-campus living and learning communities, as well as their potential residence hall in solely touring and learning about South Neighborhood; and, therefore be it,

RESOLVED, The Associated Students of Michigan State University advocate for requiring REHS to reserve one open tour room in each of the six residential areas (Brody, North, East, West Circle, South, and River Trail) on campus at MSU during the summer semester; and be it further,

RESOLVED, The Associated Students of Michigan State University advocate for requiring AOP tour guides to take incoming students on a tour of their designated neighborhood for their first semester at MSU.

INTRODUCED ON 1/28/2015

REFERRED TO ________________________________ ON ________________________________

SPECIAL ACTION TAKEN N/A ________________ DATE ________________________________

COMMITTEE ACTION X PASSED FAILED VOTE DATE ________________________________

FINAL ACTION TAKEN X Voice-Majority 2/4/2016

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