



General Assembly Representative Election 2020

IMPORTANT DATES

- | | |
|-----------------------------------|--|
| February 3rd, 2020 at 4:30pm | Packets are available |
| March 11th, 2020 by 4:30pm | Packets are due to the ASMSU Engagement Office (307 Student Services) or emailed to elections@asmsu.msu.edu |
| March 13th, 2020 by 4:30pm | Approved candidates will be notified by email and can begin campaigning |
| March 30th - April 5th @ 11:59 pm | Elections |



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Dear Spartans,

My name is Mario Kakos and I currently serve as your student body president. I first would like to thank you for considering running for your college seat in the General Assembly at ASMSU. Your student government has done, is doing and will do a considerable amount of work to improve campus and the overall Spartan experience. Running to serve your college will not only act as a way to better the lives of others but will offer invaluable leadership experience as a result.

ASMSU is one of the most prestigious and influential student governments in the nation. In 2017, we were awarded “outstanding student government” at an international conference. In 2018, we hosted the Association of Big Ten Students’ Winter Conference, the collective efforts of the Big 10 student governments.

Since 1965, we championed new student services, programs, academic policies, and governmental advocacy. We provide services such as Safe Ride, i-Clicker and Graphing calculator rentals, interest free loans, free printing, blue books and more. Along with this we provide the MSU Yearbook, the award- winning Red Cedar Log for all students!

This past year has been one of immense changes at MSU and we need student leaders who will join us in the processes of creating innovative solutions through collaborative partnership. I anticipate that these changes will continue as the years progress. Students will need an engaged and active student voice representing them.

I am glad that you have decided to take this important step in becoming involved. I look forward to seeing where student advocacy is taken next. Regardless of the election outcomes, it is my hope that you continue to support student efforts and involvement. Please feel free to reach out to me with any questions or to learn more about ASMSU as you begin to embark on this experience within our institutions history. As always,

Go Green!



Mario Kakos
Student Body President, 2019-2020
president@asmsu.msu.edu

Position Description

The Associated Students of Michigan State University General Assembly is the main body which governs the association and makes decisions on the undergraduate student body's behalf. The Assembly consists of representation from each college within the university and the various Council of Racial and Ethnic Students (CORES) and Council of Progressive Students (COPS) groups, all of whom actively represent the interests of students to University committees, Board of Trustees, University administrators, city of East Lansing, State of Michigan, and other pertinent entities on all student and academic related issues.

College	# of Seats
Agricultural and Natural Resources.....	3
Arts and Letters	2
Business	4
Communication Arts and Sciences	3
Education	2
Engineering.....	3
James Madison College.....	2
Lyman Briggs.....	2
Music	2
Natural Science	3
Nursing.....	2
Residential Arts & Humanities.....	2
Social Science	3
Vet Med.....	2
No Preference.....	2

INSTRUCTIONS

When sending/printing the Election Packet, you must do the following:

1. Print and completely fill out the Election Packet
 - a. If you would like to collect digital signatures for your application, please contact dirofit@asmsu.msu.edu to have an approved google form set up. When contacting, please indicate your name (first and last), MSU email address, and college seat you are applying for. Digital signatures will not be approved unless they are set up through this process
2. Submit the Election Packet, filled out completely in the timeline, in one of the following manners:
 - a. Return to the ASMSU Engagement Office, Room 307 of the Student Services Building by March 11 at 4:30pm
 - b. Scan and email to elections@asmsu.msu.edu by March 11 at 4:30pm

If you have any questions, please contact Miracle Chattman the Undergraduate Elections Commission chair, at elections@asmsu.msu.edu.

Failure to completely fill out the Election Packet and submit to ASMSU by March 11th at 4:30pm will disqualify you as a candidate. Your name will not appear on the ballot. After this deadline, write-in applications will be available if you wish to conduct a write-in campaign.

IMPORTANT DATES

Election Packets Available: February 3rd, 2020 at 4:30pm

Election Packets Due: March 11th, 2020 by 4:30pm

Candidates Notified: March 13th, 2020

Elections: Polls open from Monday, March 30 @ 7 AM until

Sunday, April 5 @ 11:59 pm

TO NOTE:

Please refer to pg. 84 of the ASMSU Code (found on asmsu.msu.edu) for the procedures regarding the ASMSU elections process. By completing this packet, you acknowledge and understand these regulations. Violation of these terms may result in invalidation or disqualification of the candidate.

Acknowledgement of Terms
ASSOCIATED STUDENTS OF MICHIGAN STATE UNIVERSITY
GENERAL ASSEMBLY
DECLARATION OF CADIDACY

I, _____, on this _____ day of _____, 2020
(print your full name) (day) (month)
do hereby declare my candidacy for the Associated Students of Michigan State

University General Assembly for the college of _____.
(your college)

I swear that, if elected, I will abide by the constitution and all rules and regulations of the Associated Students of Michigan State University and will do my best to carry out the duties of my seat. I declare the answers and information in this application to be true and complete and in accordance with the ASMSU Elections Code and I am a tax-paying member of ASMSU. I understand, if elected, I may lose my seat if I have provided any fraudulent or misleading information on this application.

Candidate's Signature

Date



Representative Election 2020 Petition

You must receive **at least 25 signatures** of current undergraduate students in your college to be an eligible candidate. (Note: Music College reps need only 13 signatures, and Veterinary Medicine reps need only 12, due to the small size of their colleges.)

Please Complete the Following

Candidate **PID**:

Printed Candidate Name

Candidate NetID:

To Represent Which College

1. _____
Printed Name

Signature

NetID

Major

Date

2. _____
Printed Name

Signature

NetID

Major

Date

3. _____
Printed Name

Signature

NetID

Major

Date

4. _____
Printed Name

Signature

NetID

Major

Date



Representative Election 2020 Press information Sheet

Please Complete the Following

Please Print Your Name

Preferred Name

Hometown

Please Provide Your Telephone Number

Please Provide Your Email Address

_____@msu.edu

Which College are you Seeking to Represent?

2019-2020 Academic Year Class Standing (check one)

Freshman Sophomore Junior Senior

Write a brief bio and campaign statement for the press packet and for ASMSU's Website. Please include your on campus involvement, why you want to be an ASMSU representative and what ideas/goals you have if you were elected as a representative. Attach or write below, no more than 250 words.



Representative Election 2020 Contribution & Spending Report

Please Provide Your PID:

Please Print Your Name

There is a \$100 campaign spending limit. DO NOT TURN THIS SHEET IN WITH THE REST OF YOUR ELECTION PACKET. You cannot begin campaigning until your candidacy has been approved by the Undergraduate Elections Commission on March 1st. **This page is due to the ASMSU Engagement Office by April 3rd at 4:30 pm.**

Contributions

Contributor	Type of Contribution (Cash, Check, or Supplies)	Amount (\$)
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
TOTAL		_____

Spending

Quantity	Description of Item	Amount (\$)
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
TOTAL		_____

By signing below, I verify that the above information is correct.

Signature

Date